

Minute Book Page 9903 1st Ordinary Council Meeting

## CITY OF PALMERSTON

Minutes of Council Meeting held in Council Chambers Civic Plaza, 1 Chung Wah Terrace, Palmerston on Tuesday 8 October 2019 at 5:30pm.

**ELECTED MEMBERS** Acting Mayor Benjamin Giesecke

Alderman Amber Garden Alderman Damian Hale Alderman Sarah Henderson Alderman Mick Spick

STAFF Chief Executive Officer, Luccio Cercarelli

Director City Growth and Operations, Kathy Jarrett Acting Director Lifestyle and Community, Amelia Vellar

Acting Executive Manager Organisational Services, Richard Iap Acting Manager People, Performance and Change, Mark Armstrong Acting Manager Infrastructure and Maintenance, Alex Douglas Communications Media and Marketing Lead, Samantha Abdic

Minute Secretary, Alexandra Briley

GALLERY Marg Lee, PLSA President

Sowaibah Hanifie, ABC

### 1 ACKNOWLEDGEMENT OF COUNTRY

I respectfully acknowledge the traditional owners of the land on which we are meeting – the Larrakia People – and pay my respects to their elders, past, present and future.

#### 2 OPENING OF MEETING

The Chair declared the meeting open at 5:30pm.

# **COUNCIL** MINUTES

# **Minute Book Page 9904**1st Ordinary Council Meeting

## 3 APOLOGIES AND LEAVE OF ABSENCE

3.1 Apologies

Moved: Alderman Garden
Seconded: Alderman Henderson

THAT the apology received from Alderman Morrison for 8 October 2019 be received and noted.

CARRIED 9/0844 - 08/10/2019

3.2 Leave of Absence Previously Granted

Moved: Alderman Hale Seconded: Alderman Spick

- 1. THAT it be noted Mayor Pascoe-Bell will be on leave of absence previously granted on 2 July 2019, for the period of 27 September to 14 October 2019 inclusive.
- 2. THAT it be noted Alderman Lewis will be on leave of absence previously granted on 3 September 2019, for the period of 1 October to 8 October 2019 inclusive.

CARRIED 9/0845 - 08/10/2019

3.3 Leave of Absence Request

Nil.

4 REQUEST FOR TELECONFERENCING

Nil.

### 5 DECLARATION OF INTEREST

5.1 Elected Members

Nil.

5.2 Staff

Nil.

# **COUNCIL** MINUTES

Minute Book Page 9905
1st Ordinary Council Meeting

,	CONFIDNATION OF MINISTER
6	CONFIRMATION OF MINUTES

6.1 Confirmation of Minutes

Moved: Alderman Spick Seconded: Alderman Hale

THAT the minutes of the Council Meeting held on Tuesday, 17 September 2019 pages 9888 to 9898, be confirmed.

CARRIED 9/0846 - 08/10/2019

6.2 Business Arising from Previous Meeting

Nil.

7 MAYORAL REPORT

Nil.

### 8 DEPUTATIONS AND PRESENTATIONS

8.1 2019 Seniors Fortnight

Moved: Alderman Henderson Seconded: Alderman Garden

THAT the presentation by Marg Lee, President of the Palmerston and Litchfield Seniors Association be received and noted.

CARRIED 9/0847 - 08/10/2019

9 PUBLIC QUESTIONS (WRITTEN SUBMISSIONS)

Nil.

## 10 CONFIDENTIAL ITEMS

10.1 Moving Confidential Items into Open

Nil.



## **Minute Book Page 9906** 1st Ordinary Council Meeting

10.2 Moving Open Items into Confidential

Nil.

10.3 Confidential Items

Moved: Alderman Spick Seconded: Alderman Garden

THAT pursuant to Section 65(2) of the Local Government Act and Regulation 8 of the Local Government (Administration) Regulations the meeting be closed to the public to consider the following confidential items.

ITEM	REGULATION	REASON
23.1	8(e)	This item is considered 'Confidential' pursuant to <i>Section</i> 65(2) of the <i>Local Government Act</i> and 8(e) of the <i>Local Government (Administration) Regulations</i> , which states municipal council may close to the public only so much of its meeting as comprises the receipt or discussion of, or a motion or both relating to, information provided to the council on condition that it be kept confidential.
25.2.1	8(c)(i)	This item is considered 'Confidential' pursuant to Section 65(2) of the Local Government Act and 8(c)(i) of the Local Government (Administration) Regulations, which states municipal council may close to the public only so much of its meeting as comprises the receipt or discussion of, or a motion or both relating to, information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on, any person.

CARRIED 9/0848 - 08/10/2019

Nil.

12 NOTICES OF MOTION

Nil.

## COUNCIL MINUTES

Minute Book Page 9907 1st Ordinary Council Meeting

## 13 OFFICERS REPORTS

#### 13.1 Receive and Note Reports

13.1.1 City of Palmerston Seniors Fortnight 2019

9/0316

Moved: Alderman Garden Seconded: Alderman Hale

THAT Report Number 9/0316 entitled City of Palmerston Seniors Fortnight 2019 be received and noted.

CARRIED 9/0849 - 08/10/2019

13.1.2 Palmerston Safe Communities Committee September 2019 Minutes 9/0318

Moved: Alderman Hale Seconded: Alderman Spick

THAT Report Number 9/0318 entitled Palmerston Safe Communities Committee September 2019 Minutes be received and noted.

CARRIED 9/0850 - 08/10/2019

13.1.3 Organisational Services and Finance Departments Quarterly ReportJuly - September 2019 9/0321

Moved: Alderman Hale
Seconded: Alderman Henderson

THAT Report Number 9/0321 entitled Organisational Services and Finance Departments Quarterly Report July – September 2019 be received and noted.

CARRIED 9/0851 - 08/10/2019

13.1.4 City Growth and Operations Quarterly Report July - September 2019 9/0314

Moved: Alderman Garden
Seconded: Alderman Henderson

THAT Report Number 9/0314 entitled City Growth and Operations Quarterly Report July – September 2019 be received and noted.

CARRIED 9/0852 - 08/10/2019

# **COUNCIL** MINUTES

Minute Book Page 9908 1st Ordinary Council Meeting

### 13.2 Action Reports

13.2.1 Pop Up Park Program

9/0308

Moved: Alderman Spick
Seconded: Alderman Henderson

- 1. THAT Report Number 9/0308 entitled Pop Up Park Program be received and noted.
- 2. THAT Council refer the proposed trial of two pilot Pop Up Park events (July and September 2020) to be held within the Palmerston Central Business District as described in Report Number 9/0308 entitled Pop Up Park Program to the 2020/2021 budget considerations.

CARRIED 9/0853 - 08/10/2019

### 14 INFORMATION AND CORRESPONDENCE

#### 14.1 Information

14.1.1 LGANT Draft Executive Minutes - 9 September 2019

Moved: Alderman Garden
Seconded: Alderman Henderson

THAT Council receive and note Item 14.1.1 entitled LGANT Draft Executive Minutes - 9 September 2019.

CARRIED 9/0854 - 08/10/2019

#### 14.2 Correspondence

14.2.1 LGANT Call for Nominations - NT Heritage Council

Moved: Alderman Spick Seconded: Alderman Hale

- THAT Council receive and note Item 14.2.1 entitled LGANT Call for Nominations NT Heritage Council.
- 2. THAT Alderman Henderson be nominated to LGANT as a member of the NT Heritage Council.

CARRIED 9/0855 - 08/10/2019



Minute Book Page 9909
1st Ordinary Council Meeting

15 REPORT OF DELEGATES

Nil.

16 QUESTIONS BY MEMBERS

Nil.

17 GENERAL BUSINESS

Nil.

18 NEXT COUNCIL MEETING

Moved: Alderman Spick Seconded: Alderman Garden

THAT the next Ordinary Meeting of Council be held on Tuesday, 15 October 2019 at 5:30pm in the Council Chambers, First Floor, Civic Plaza, 1 Chung Wah Terrace Palmerston.

CARRIED 9/0856 - 08/10/2019

### 19 CLOSURE OF MEETING TO PUBLIC

Moved: Alderman Henderson Seconded: Alderman Spick

THAT pursuant to Section 65(2) of the *Local Government Act* and Regulation 9 of the *Local Government (Administration) Regulations* the meeting be closed to the public to consider the Confidential Items of the Agenda.

CARRIED 9/0857 - 08/10/2019



Minute Book Page 9910
1st Ordinary Council Meeting

## 20 ADJOURNMENT OF MEETING AND MEDIA LIAISON

Moved: Alderman Spick Seconded: Alderman Garden

THAT the meeting be adjourned for 10 minutes for media liaison.

CARRIED 9/0858 - 08/10/2019

The meeting adjourned at 6:10pm.

Athina Pascoe-Bell MAYOR

Date: