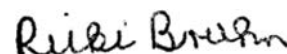


## CITY OF PALMERSTON

**Notice of Council Meeting**  
**To be held in Council Chambers**  
**Civic Plaza, Palmerston**  
**on Tuesday 4 April 2017 at 6.30pm.**



Ricki Bruhn  
Chief Executive Officer

*Any member of Council who may have a conflict of interest, or a possible conflict of interest in regard to any item of business to be discussed at a Council meeting or a Committee meeting should declare that conflict of interest to enable Council to manage the conflict and resolve it in accordance with its obligations under the Local Government Act and its policies regarding the same.*

### Audio Disclaimer

An audio recording of this meeting is being made for minute taking purposes as authorised by City of Palmerston Policy MEE3 Recording of Meetings, available on Council's Website.

### Acknowledgement of Traditional Ownership

*I respectfully acknowledge the past and present Traditional Custodians of this land on which we are meeting, the Larrakia people. It is a privilege to be standing on Larrakia country.*

## 1 PRESENT

## 2 APOLOGIES

Alderman Bunker – Leave of Absence

ACCEPTANCE OF APOLOGIES AND LEAVE OF ABSENCE

## 3 CONFIRMATION OF MINUTES

### RECOMMENDATION

1. THAT the minutes of the Council Meeting held Tuesday, 21 March 2017 pages 9031 to 9088, be confirmed.
2. THAT the Confidential minutes of the Council Meeting held Tuesday, 21 March 2017 page 291 to 292, be confirmed.
3. THAT the minutes of the Special Council Meeting held Tuesday, 28 March 2017 pages 9089 to 9091, be confirmed.
4. THAT the confidential minutes of the Special Council Meeting held Tuesday, 28 March 2017 pages 293 to 294, be confirmed.

5 REPORT OF DELEGATES

6 QUESTIONS (WITHOUT DEBATE) FOR WHICH NOTICE HAS BEEN GIVEN

7 QUESTIONS (WITHOUT DEBATE) FOR WHICH NOTICE HAS NOT BEEN GIVEN

8 PETITIONS

9 DEPUTATIONS / PRESENTATIONS

10 CONSIDERATION OF MOTIONS FOR WHICH NOTICE HAS BEEN GIVEN

11 COMMITTEE RECOMMENDATIONS

11.1 Governance and Organisation

Nil

11.2 Economic Development and Infrastructure

Nil

11.3 Community Culture and Environment

Nil

12 INFORMATION AGENDA

12.1 Items for Exclusion

12.2 Receipt of Information Reports

RECOMMENDATION

THAT the Information Items contained within the Information Agenda, be received.

12.3 Officer Reports

12.3.1 Action Report

8/1128



## 13 DEBATE AGENDA

---

### 13.1 Officer Reports

13.1.1	Appointment of Deputy Mayor	8/1129
13.1.2	2017 ALGA National General Assembly	8/1133
13.1.3	Inclusion for 2016/2017 Fees and Charges – Palmerston Recreation Centre Stadium Hire	8/1132

## 14 CORRESPONDENCE

---

## 15 RESPONSE TO PREVIOUS QUESTIONS TAKEN ON NOTICE

---

## 16 PUBLIC QUESTION TIME

---

At the invitation of the Chair.

## 17 OTHER BUSINESS – ALDERMAN REPORTS

---

*By-law 14(8) provides that the Chairman must not accept a motion without notice if the effect of the motion would, if carried, be to incur expenditure in excess of \$1,000 unless:*

- a) the motion relates to the subject matter of a committee's or sub committee's recommendations (as the case may be, or an officer's report that is listed for consideration on the business paper; or*
- b) the matter is urgent.*

## 18 CONFIDENTIAL REPORTS

---

18.1 Municipal Services Agreement – NorthCrest 8/1130

### RECOMMENDATION

1. THAT pursuant to Section 65 of the Local Government Act, Council orders that the public be excluded from the meeting with the exception of the Chief Executive Officer, Director of Corporate Services, Director of Technical Services, Director of Community Services and Minute Secretary on the basis that Council considers it necessary and appropriate to act in a manner closed to the public in order to receive, discuss and consider the report and associated documents in relation to confidential agenda item 18.1 Municipal Services Agreement – NorthCrest and that Council is satisfied that the meeting should be conducted in a place open to the public is outweighed in relation to the matter because receiving, considering and discussing the report and associated documentation involves:

- (e) information provided to the council on condition that it be kept confidential.

This item is considered confidential pursuant to Regulation 8 (e) of the Local Government (Administration) Regulations.

2. THAT Council orders that the minutes from the Confidential Council meeting held on 4 April 2017, in relation to confidential item number 18.1 Municipal Services Agreement – NorthCrest, the report and associated documents remain confidential and not available for public inspection for a period of 13 years from the date of this meeting or a lesser period as determined by the Chief Executive Officer.

## 19 CLOSURE

---



**ITEM NUMBER:** 4.1 **Mayor's Report**  
**FROM:** Ian Abbott  
**REPORT NUMBER:** M8-37  
**MEETING DATE:** 4 April 2017

---

**Summary:**

My report provides Council with an update on recent meetings or events of interest to Elected Members.

**RECOMMENDATION**

THAT Council receives Report Number M8-37.

**General:**

**Thursday, 2 March 2017**

- Radio Interview with Territory FM

**Friday, 3 March 2017**

- Attended the 1<sup>st</sup> Brigade Army Birthday Cocktail Party

**Monday, 6 March 2017**

- Meeting with the NT Thai Association

**Tuesday, 7 March 2017**

- Chaired the Ordinary Council Meeting
- Attended Elected Member Workshop on Digital Strategy

**Wednesday, 8 March 2017**

- Met with the Palmerston and Rural Swimming Club
- Monthly catch up with Member for Drysdale and Member for Brennan

**Thursday, 9 March 2017**

- Attended the Governance and Organisation Committee Meeting
- Attended the Economic Development and Infrastructure Committee Meeting
- Radio Interview with Territory FM

**Tuesday, 14 March 2017**

- Hosted the City of Palmerston's Citizenship Ceremony
- Attended Elected Member Workshop on Rates

**Wednesday, 15 March 2017**

- Attended LGANT Executive Meeting to discuss nomination to the NT Planning Commission

**Thursday, 16 March 2017**

- Radio Interview with Territory FM

**Tuesday, 21 March 2017**

- Chaired Ordinary Council Meeting

**Wednesday, 22 March 2017**

- Radio Interview with Grassroots ABC
- Radio Interview with Radio Larrikia
- Radio Interview with 360 Mix 104.9
- Met with Ian Marshal and Alderman Garry Lambert in relation to the support for a new Pharmacy at the Palmerston Medical Clinic

**Thursday, 23 March 2017**

- Met with Geoff Smith, General Manager SA & NT for Property Developer Peet Ltd
- Participated in Tunes and Tales at the Palmerston Library
- Attended the Petroleum Club NT and INPEX Ichthys Industry Dinner

**Friday, 24 March 2017**

- Attended the 10<sup>th</sup> annual Clontarf Territory Cup at the Palmerston Magpies Football Club

**Sunday, 26 March 2017**

- Attended Neighbour Day 'Welcome to Palmerston' at Hobart Park, Johnston

**Monday, 27 March 2017**

- Attended LGANT Executive Meeting

**Tuesday, 28 March 2017**

- Attended Neighbour Day Morning Tea with the 50+ Club
- Chaired Special Council Meeting
- Attended Elected Member Workshop on Operational / Allowance Workshop

**Forwarding Schedule:**

Nil

**Recommending Officer:** Ian Abbott, Mayor

Any queries on this report may be directed to Ian Abbott, Mayor on telephone (08) 8935 9902 or email [ian.abbott@palmerston.nt.gov.au](mailto:ian.abbott@palmerston.nt.gov.au).

**Schedule of Attachments:** Nil



**ITEM NUMBER:** 12.3.1 Action Report

**FROM:** Chief Executive Officer

**REPORT NUMBER:** 8/1128

**MEETING DATE:** 4 April 2017

## Municipal Plan:

4. Governance & Organisation

4.3 People

4.3 We value our people, and the culture of our organisation. We are committed to continuous improvement and innovation whilst seeking to reduce the costs of Council services through increased efficiency

## Summary:

This report outlines individual action items outstanding from previous Council Meetings. Council is asked to receive this report.

## RECOMMENDATION

THAT Council receives Report Number 8/1128.

## General:

Dec #	Task Date	Owner	Matter	Action	Update
8/0949	18/2/2014	DTS	Car Parking Contribution Plan Update	Matter on the table	
8/1666		DTS	The Heights Durack Eastern Collector Road	Mayor and CEO to be delegated the ability to apply Council's seal and to sign all documents for the establishment of a road access easement on Lot 11504, 80 University Avenue, Durack.	Awaiting construction and transfer documents from developer.
8/1776	8/12/2015	DTS	Goyder Walking Trail	A draft Goyder Walking trail be provided to Council for consideration.	Consultation report received. Report presented to Council in March.

8/2005 8/2006	17/05/2016	DTS	City Centre Improvement Levy	<p>Consultation commence with City Centre land owners regarding the introduction of a City Centre Improvements Levy in 2017/18.</p> <p>City Centre Improvement Reserve be established and a reserve policy be forwarded to Council for consideration.</p>	Consultation strategy being developed.
8/2084	21/06/2016	DTS	Fencing Playgrounds	<ul style="list-style-type: none"> <li>- THAT a playground risk management policy be developed and all playgrounds be assessed against the future policy.</li> <li>- Improvement works required to address the risks identified by the future playground risk management policy be costed and brought back to Council for budget consideration.</li> </ul>	Draft Policy completed. Playgrounds being assessed.
8/2203 8/2204 8/2207	16/08/2016	DTS	On and Off-Street Car Parking Charges in the City Centre	<ul style="list-style-type: none"> <li>- Stakeholders to be notified of Council's intention to commence charging for parking within the City Centre via the level 2 consultation process.</li> <li>- preparation of drawings and contract documents for the implementation of paid parking in the city centre commence.</li> <li>- charges be included in the Fees and Charges Register for 2016/17 to be applied at a date determined by Council.</li> </ul>	Actions underway. Refer to 8/2417.
8/2225	06/09/2016	DCOMM	Thai Temple and NT Thai Association	Council are to further consider the request by Thai Temple and NT Thai Association for land following the completion of the land use plan for Marlow Lagoon and adjoining Crown Land.	Council officers met with members from both the Thai Temple and NT Thai Association. Discussions ongoing.
8/2252	20/09/2016	DTS	Addition of Colour and Vibrancy to the City Centre	Report to be brought to Council which examines opportunities to add colour by way of lighting, flags, etc. to existing features in and around Goyder Square.	No direction from Council to proceed with this project.
8/2254	20/09/2016	DTS	Closure of a section of Wallaby Holtz Road in Yarrawonga	CEO to seek consent, pursuant to section 187 of the Local Government Act, from the Minister for Local Government and Community Services and the Minister responsible for the administration of the Control of	28 days advert placed in the NT News has closed. No comments or feedback received.



				Roads Act, for the permanent closure of the unmade section of Wallaby Holtz Road (between the Stuart Highway and the intersection with Yarrawonga Road) in Yarrawonga north.	
8/2269	04/10/2016	DTS	Goyder Square Shade	Staff to provide a report on current and potential shade options for Goyder Square, including implications and whole of life costings, with this to be submitted to the EDI Committee by the second budget review.	No direction from Council to proceed with this project.
8/2276	04/10/2016	DCOMM	Senior's Centre Consultation	Council undertake a consultation with Palmerston Seniors Groups and support agencies to establish the potential future facility uses. A report is then to be prepared and presented to Council	Consultation Forum with Seniors Support Agencies and Seniors Groups planned for 5 May.
8/2330	15/11/2016	DTS	Goyder Square Review	<ul style="list-style-type: none"> <li>- Discussion take place with the Palmerston and Rural Markets Association regarding the relocation of food vans and overall layout.</li> <li>- Detailed traffic management plan satisfactory to the CEO be provided by the Palmerston and Rural Markets Association as a condition of their market permit.</li> <li>- Planter beds in Goyder Square be repopulated with plants and re-established through the coming wet season.</li> <li>- Proposal for additional features around garden beds in Goyder Square and Frances Mall be developed in conjunction with the investigation into additional shade in the Square for council consideration.</li> </ul>	<p>Markets have been notified of Council's requirements.</p> <p>Planter beds are now complete. Damage trees have been replaced. New turf has been installed.</p>
8/2330	15/11/2016	DTS	Grading Classification and installation of appropriate signage to the Escarpment Park Walking Track	Council assign a grading classification of 4 and install appropriate signage to the Escarpment Park Walking Track in accordance with Australian Standard 2156.1-2001, Australian Standards Walking Tracks Part 1: Classification and Signage.	Approved. Staff are planning to install signage in this Financial Year.

8/2330	15/11/2016	DTS	Durack Seepage Water Capture	Council to undertake the design and documentation of a low flow capture system in Durack.	Costing being developed
8/2340	15/11/2016	DTS	Funding received under the Australian Government Black Spot Program 2016-17	<p>Council to include the following two (2) projects funded under the Black Spot Program 2016-17 in its 2016-17 Capital Works Program:</p> <ul style="list-style-type: none"> <li>- Intersection of Temple Terrace and Essington Avenue - alter the location of holdline on side road to improve sightline and provide a left turn lane \$20,000.</li> <li>- Intersection of Temple Terrace and Tilston Avenue - alter the location of holdline on side road to improve sightline and provide a left turn lane \$20,000</li> </ul>	Projects will enter budget at the second review.
8/1268	13/12/2016	DTS	Palmerston Animal Management Reference Group Meeting 24 November 2016	Staff to assess environment grants that may be available for information signage related to the effects of feeding native animals.	Grant applications to be lodged shortly.
8/2368	13/12/2016	DCORP	Service Review of Communications and Marketing	Council to undertake a service review of its communications and marketing.	Underway
8/2428	17/01/2017	DTS	Additional Driveway Access to Lot 3968 (38) Gunter Circuit, Woodroffe	Council to prepare a 'driveway policy' that sets the requirements and assessment standards for considering second driveway applications.	
8/2470	21/02/2017	DTS	Proposal for Developing Water Sensitive Urban Design (WSUD) Guidelines	Council resolves to develop Water Sensitive Urban Design (WSUD) Guidelines for the City of Palmerston.	Consultant has been briefed on the project.
8/2498	07/03/2017	DTS	Draft Companion Animal Management Plan (CAMP)	The Draft Companion Animal Management Plan is endorsed for the purpose of Public Consultation.	

8/2505	07/03/2017	DTS	Closure of Durack Drive	Council approve the road closure be undertaken as required under the Local Government Act and the Local Government (Administration) Regulations, including seeking the consent of the Minister responsible for the administration of the Local Government Act.	
8/2506	07/03/2017	DTS	Goyder Heritage Study	A proposed draft "Goyder Historical Trail" document be prepared based on interpretive opportunities of existing streets and suburbs and the 'Elrundie camp', to be presented to Council for consideration.	
8/2515	07/03/2017	DCORP	HPA Incorporated Rate Concession	The motion lay on the table pending supply of current financial statements to Elected Members.	Completed
8/2523	21/03/2017	DTS	TS2017/02 – Design, Supply and Installation of Shade Sails	Mayor and CEO are granted consent to sign and seal all required contract documentation for the contract TS2017/02 – Design, Supply and Installation of Shade Sails	Completed
8/2528	21/03/2017	DTS	Application for Separate Titles by way of Subdivision – Part Lot 9608 and Lot 10029	Mayor and CEO to sign and seal Form 21 – Application for Separate Titles by way of Subdivision and any other required documentation to support the issuing of separate titles for Lot 12964 and Lot 12965.	Completed
8/2532	21/03/2017	DTS	TS2017/01 – Irrigation Refurbishment Various Locations	Mayor and CEO are granted consent to sign and seal all required contract documentation for the contract TS2017/01 – Irrigation Refurbishment Various Locations.	Completed
8/2535	21/03/2017	DTS	Storm Damage Costs – 5 November 2016	That Council be provided with a further report in regards to the damage costs from the storm on 5 November 2016.	
8/2541	28/03/2017	DTS	Proposed Permanent Closure of a Section of the Hillson Street Road Reserve	Mayor write to the Minister responsible for the administration of the Local Government Act seeking the consent of the Minister to the partial road closure of Hillson Street.	

**Recommending Officer:** Ricki Bruhn, Chief Executive Officer

Any queries on this report may be directed to Ricki Bruhn, Chief Executive Officer on telephone (08) 8935 9902 or email [ricki.bruhn@palmerston.nt.gov.au](mailto:ricki.bruhn@palmerston.nt.gov.au)

**Schedule of Attachments:**

Nil



**ITEM NUMBER:** 13.1.1 Appointment of Deputy Mayor  
**FROM:** Chief Executive Officer  
**REPORT NUMBER:** 8/1129  
**MEETING DATE:** 4 April 2017

---

**Municipal Plan:**

4. Governance & Organisation

4.2 Service

We value and encourage participation in Council activities by the community, and are committed to delivering the highest possible levels of service and community engagement

**Summary:**

This report details the requirements for the appointment of Deputy Mayor.

**RECOMMENDATION**

1. THAT Council receives Report Number 8/1129.
2. THAT Council appoint \_\_\_\_\_ to the office of Deputy Mayor for the remainder of the Eight (8<sup>th</sup>) Council Term, commencing 11 April 2017.

**Background:**

At its Council meeting held on 5 April 2016 council appointed Alderman Shutt to the office of Deputy Mayor. The 12 month appointment is due to expire on 10 April 2017.

**General:**

In accordance with Council policy EM01 the Deputy Mayor shall be appointed for a period of 12 months, and again at each 12 month anniversary thereafter. As the Eight (8<sup>th</sup>) council term had been extended by approximately 17 months, the next appointment of Deputy Mayor will run for approximately six months.

The method of appointment is to be determined by Council and voting is to be by a show of hands unless otherwise determined.

**Financial Implications:**

Nil

**Legislation/Policy:**

- **Local Government Act Section 46 (2)**

- 46 Term of office and casual vacancies

- (2) The deputy principal member is appointed for a term of office ending at the conclusion of the next general election or a lesser term fixed by the council when it makes the appointment.

- **EM01 Elected Members Policy Section 4.4.4**

- The Deputy Mayor shall be appointed for a period of one year, with the appointment being conducted at the first meeting of Council to be held after each general election and again at each 12 month anniversary thereafter. The method of appointment is to be determined by Council, and voting is to be by a show of hands unless otherwise determined by Council.

**Recommending Officer:** Ricki Bruhn, Chief Executive Officer

Any queries on this report may be directed to Ricki Bruhn, Chief Executive Officer on telephone (08) 8935 9902 or email [ricki.bruhn@palmerston.nt.gov.au](mailto:ricki.bruhn@palmerston.nt.gov.au)

**Schedule of Attachments:**

Nil



**ITEM NUMBER:** 13.1.2 2017 ALGA National General Assembly  
**FROM:** Chief Executive Officer  
**REPORT NUMBER:** 8/1133  
**MEETING DATE:** 4 April 2017

---

**Municipal Plan:**

4. Governance & Organisation

4.2 Service

We value and encourage participation in Council activities by the community, and are committed to delivering the highest possible levels of service and community engagement

**Summary:**

This report outlines the dates for the Australian Local Government Association (ALGA) National General Assembly to be held in Canberra from 18 - 21 June 2017.

**RECOMMENDATION**

1. THAT Council receives Report Number 8/1133.
2. THAT the City of Palmerston be represented by Mayor Ian Abbott and Chief Executive Officer Ricki Bruhn at the Australian Local Government Association National General Assembly from 18 - 21 June 2017.

**Background:**

The National General Assembly of the ALGA is to be held in Canberra from 18 - 21 June 2017. Historically the Council has been represented by the Mayor and Chief Executive Officer.

**General:**

This conference considers key issues within Local Government across the nation with the focus this year being 'Building Tomorrow's Communities'. The Assembly attracts attendances beyond 800 from councils across Australia.

A copy of the program and registration brochure is attached to this report.

Given the costs associated with attending the Assembly, I consider that the City of Palmerston can be adequately represented by the Mayor and Chief Executive Officer.

**Financial Implications:**

It is estimated that a cost of \$3,179 will be required to cover registration, airfares, accommodation and incidentals:-

Registration – <i>Early registration rate book by 5 May 2017</i>	\$ 929.00
NGA Dinner at Parliament House	\$ 130.00
Flights – Approximately	\$1,100.00
Accommodation – 3 Nights	\$ 720.00
Incidentals - Taxis, Meals etc. Approximately	\$ 300.00

Approximate Total \$ 3,179.00

**Legislation/Policy:**

Nil

**Recommending Officer:** Ricki Bruhn, Chief Executive Officer

Any queries on this report may be directed to Ricki Bruhn, Chief Executive Officer on telephone (08) 8935 9902 or email [ricki.bruhn@palmerston.nt.gov.au](mailto:ricki.bruhn@palmerston.nt.gov.au)

**Schedule of Attachments:**

Attachment: ALGA National General Assembly Program and Registration Brochure





## Program & Registration

# National General Assembly of Local Government 2017

NATIONAL CONVENTION CENTRE • CANBERRA



18-21

JUNE  
2017

## Building Tomorrow's Communities

Australia's councils will play a critical role in shaping tomorrow's communities, both in our cities and towns and in regional Australia. Making our cities smarter, more efficient, more resilient and stronger is just one part of the role that local government will play.

Grab the opportunity to attend the National General Assembly to:

- Influence the national agenda
- Engage with federal politicians
- Shape policy and priorities
- Represent your council and community
- Have your say.

Join your metro, regional and rural council colleagues to help shape tomorrow's communities at the 2017 National General Assembly.

**Register online**  
**[www.alga.asn.au](http://www.alga.asn.au)**



AUSTRALIAN LOCAL  
GOVERNMENT ASSOCIATION

# Building Tomorrow's Communities



## PRESIDENT'S WELCOME

Tomorrow's communities will be shaped by the ambition and drive of their people, and by the investments our governments make in their people, the infrastructure they rely on, and the places they live and work.

The theme of this year's National General Assembly (NGA) '*Building Tomorrow's Communities*' goes to the heart of the role of local government in modern Australia. Key presentations will address how councils, often working in partnership with other levels of government, or the private and not-for-profit sectors, are shaping the future and responding appropriately to the challenges that lie ahead.

Achieving great outcomes for every one of our communities requires decision-makers at all levels of government to listen and engage, to be clear in our objectives, to be agile, and to harness the ever-increasing range of data, knowledge and technology to ensure that their communities are best placed to innovate and seize the opportunities of tomorrow.

In the Australian context, governments at all levels must focus on creating an environment in which people and businesses can innovate and prosper, both in cities and the regions. Government service delivery needs to be targeted and responsive to the wide range of needs in communities, and appropriate infrastructure must be provided to drive increased productivity as well as social equity.

Increasingly, Local Governments are striving, wherever possible, to assist communities to be productive, innovative and entrepreneurial, to help build resilience, create jobs and increase overall prosperity at the local level.

The Australian Government has shown that it understands and appreciates that Local Government's strength lies in its capacity to identify and respond to local needs which are often diverse, complex and changing rapidly in response to evolving domestic and global pressures.

And as our focus on economic development grows, they can see that Local Government not only plays a significant role in the local and regional economy but increasingly in the national economy. I encourage you to explore this and other themes by attending the NGA, and by working with myself and the ALGA Board as we explore opportunities to strengthen the contribution that Local Government makes to creating the future.

The NGA offers an ideal opportunity to elevate local government issues to the Federal level. In recent years, Local Government, by developing partnerships with the Commonwealth, has successfully delivered over 55,000 road and community infrastructure projects. These projects have improved safety, productivity and community participation around the nation.

I have invited the Prime Minister, the Leader of the Opposition and the Leader of the Australian Greens to address the NGA so that you may hear directly from them about their vision for Australia and its local governments. The Minister for Local Government and Territories and the Assistant Minister for Cities and Digital Transformation have confirmed their participation at the NGA.

The NGA is also your opportunity to make sure that your council's view is reflected in the national priorities identified for Local Government.

The ALGA Board recently issued a call for motions for the NGA and these will set out the framework for debate. I would encourage you and your council to think through ideas or initiatives you would like to see debated at the NGA and to submit these as motions for the Assembly.

I invite you to be part of this important event, to network with your colleagues, to hear from our national leaders and to shape national policy, by registering for the National General Assembly to be held in Canberra from 18-21 June 2017.



**Mayor David O'Loughlin**  
ALGA PRESIDENT

## CONTENTS

President's welcome .....	2
Provisional program .....	3
Sponsors .....	3
Regional Cooperation & Development Forum 2017 .....	4
Motions for debate .....	5
Voting procedures .....	5

Key dates .....	5
Speaker profiles .....	6
Panel sessions .....	8
Associated events .....	9
Registration details .....	10
Social functions .....	11

Venue and dress code .....	12
Partner tours .....	12
Accommodation .....	13
Coach transfers .....	14
Car parking .....	14
Registration form .....	15

**18-21 JUNE  
2017**

# National General Assembly of Local Government 2017

## PROVISIONAL PROGRAM

SUNDAY 18 JUNE	
5:00 pm	Welcome Reception

MONDAY 19 JUNE	
9:00 am	Opening Ceremony
9:10 am	ALGA President's Opening
9:20 am	<b>The Hon Malcolm Turnbull MP,</b> Prime Minister (invited)
9:50 am	KEYNOTE SPEAKER <b>Laura Tingle</b>
10:30 am	MORNING TEA
11:00 am	<b>3D City Infrastructure Modelling</b> <b>Mayor Mark Jamieson,</b> Sunshine Coast Council
11:20 am	PANEL SESSION <b>Building Tomorrow's Communities</b>
12:30 pm	LUNCH
1:30 pm	PANEL SESSION <b>Governing into the future</b>
3:00 pm	AFTERNOON TEA
3:30 pm	Debate on Motions
4:30 pm	<b>The Hon Bill Shorten MP,</b> Leader of the Opposition (invited)
5:00 pm	Close
7:00 pm	DINNER

TUESDAY 20 JUNE	
9:00 am	<b>Senator the Hon Fiona Nash,</b> Minister for Local Government and Territories
9:30 am	PANEL SESSION <b>Building Liveable Communities</b>
10:30 am	MORNING TEA
11:00 am	<b>The Hon Angus Taylor MP,</b> Assistant Minister for Cities and Digital Transformation
11:30 am	Debate on Motions
12:30 pm	LUNCH
1:30 pm	PANEL SESSION <b>Empowering Indigenous Communities</b>
3:00 pm	AFTERNOON TEA
3:30 pm	Debate on Motions
4:30 pm	The Australian Greens, <b>Senator Richard Di Natale</b> (invited)
5:00 pm	Close
7:00 pm	OFFICIAL DINNER Parliament House

WEDNESDAY 20 JUNE	
9:00 am	PANEL SESSION <b>City Deals</b>
10:00 am	Delegate Workshop
10:30 am	MORNING TEA
11:00 am	National Policy Initiatives
11:30 am	PANEL SESSION <b>Harnessing tomorrow's technology</b>
12:30 pm	Delegate Workshop
1:00 pm	ALGA President's Close

## SPONSORS

**McArthur**  
Best People Fit

 **Australian Government**  
Department of Infrastructure  
and Regional Development

 **JLT**

# Regional Cooperation & Development Forum 2017



## RCDF 2017 Preliminary Program

SUNDAY 18 JUNE	
9.30am	ALGA President's Welcome
9.40am	KEYNOTE ADDRESS
10.30am	GOVERNMENT ADDRESS <b>Senator the Hon Fiona Nash</b> , Minister for Regional Development (invited)
11.00am	MORNING TEA
11.30am	<b>Intelligent Communities</b> <b>Brian Lee-Archer</b> , Director, SAP Institute for Digital Government
11.45am	PANEL SESSION <b>The National Perspective</b>
12.30pm	LUNCH
1.30pm	Regional Industry Case Study
2.00pm	WORKSHOP <b>The Regional Perspective</b>
3.00pm	AFTERNOON TEA
3.30pm	Opposition Address
4.00pm	ALGA President's Close

## Pillars of Growth

The 2017 Regional Forum is a vital opportunity for mayors, councillors and other key decision-makers from metropolitan, regional, rural and remote councils to gather together in the National Capital, to share their knowledge and experience in building substantive local and regional capacity.

The past year has continued to see major global and domestic challenges impacting Australia's economy and social fabric. The need to lift Australia's productivity levels remains high on the agenda of both industry and governments. But what does this mean for Australia's geographically diverse regions? This year's Forum will revisit the question of boosting productivity and discuss the changing face of industry, investment in technology, and employment growth.

This year's Forum will provide delegates with an opportunity to hear from the Minister for Regional Development on current policy and program initiatives and a select number of case studies on inspiring regional development projects. Facilitated roundtables will also allow delegates to discuss regional challenges impacting agri-tourism, telecommunications, training and education, infrastructure and resource management.

The Forum will see the launch of the 2017-18 *State of the Regions* Report that will build on previous years' research and deliver the latest economic data and insights into the productivity capacities of regions throughout Australia when examined through a multi industry-sectoral lens. The *State of the Regions* Summary Report is made available specifically for the delegates attending the Forum and is included in the registration cost.



## KEY DATES

**Submission of Motions for Debate 21 April 2017**

**Early bird registration on or before 5 May 2017**

**Standard registration on or before 2 June 2017**

**Late registration after 2 June 2017**

## MOTIONS FOR DEBATE

The NGA is an important opportunity for you and your council to influence the national policy agenda.

To be eligible for inclusion in the NGA Business Papers, and subsequent debate on the floor of the NGA, motions must meet the following criteria:

1. be relevant to the work of local government nationally;
2. be consistent with the themes of the NGA;
3. complement or build on the policy objectives of your State and Territory Local Government Association;
4. be submitted by a council which is a financial member of their state or territory local government association;
5. propose a clear action and outcome; and
6. not be advanced on behalf of external third parties that may seek to use the NGA to apply pressure to Board members or to gain national political exposure for positions that are not directly relevant to the work of, or in the national interests of, local government.

To assist you to identify motions that address the theme of the NGA, the Australian Local Government Association (ALGA) Secretariat has prepared a short discussion paper. Motions should be lodged electronically using the online form available on the NGA website at: [www.alga.asn.au](http://www.alga.asn.au). All motions

require, among other things, a contact officer, a clear national objective, a summary of the key arguments in support of the motion, and endorsement of your council. Motions should be received by ALGA no later than 11:59pm on Friday 21 April 2017.

Motions submitted will be reviewed by a committee of the ALGA Board as well as by State and Territory Local Government Associations, to determine their eligibility for inclusion in the NGA Business Papers. When reviewing motions, the Committee considers the importance and relevance of the issue to local government.

Please note that motions should not be prescriptive in directing how the matter should be pursued. Any motion deemed to be primarily concerned with local or state issues will be referred to the relevant State/Territory Local Government Association, and will not be included in the Business Papers.

Motions that are agreed to at the National General Assembly become Resolutions. These Resolutions are then considered by the ALGA Board when setting national local government policy and when the Board is making representations to the Federal Government at Ministerial Councils, during meetings and in ALGA publications. The ALGA Board is not bound by any resolutions passed at the NGA.

## VOTING PROCEDURES

Each council is entitled to one voting delegate in the debating session. Councils will need to determine who their voting delegate will be. Voting cards can be collected at the Assembly. Councils do not need to advise ALGA of the name of the voting delegate prior to collecting voting cards.



## SPEAKER PROFILES



### The Hon Malcolm Turnbull MP

Prime Minister of Australia

Malcolm Turnbull became the 29th Prime Minister of Australia on 15 September 2015 and was sworn in for a second term on 19 July 2016.

Mr Turnbull was elected to Federal Parliament as the Member for Wentworth in 2004.

Since entering public life, Mr Turnbull has held a number of parliamentary positions including Shadow Treasurer, Parliamentary Secretary to the Prime Minister with responsibility for national water policy and Minister for Environment and Water Resources.

He was Leader of the Opposition from 16 September 2008 to 1 December 2009 and was later Shadow Minister for Communications and Broadband.

Most recently, Mr Turnbull was Minister for Communications from 18 September 2013 to 21 September 2015.

Malcolm was educated at Vaucluse Public School and Sydney Grammar School and graduated from Sydney University with a BA LLB. He was awarded a Rhodes Scholarship and completed a further law degree at Oxford.

He is married to Lucy, and has two adult children, Alex and Daisy, and two grandchildren, Jack and Isla.



### The Hon Bill Shorten MP

Leader of the Opposition

Bill Shorten is the Federal Member for Maribyrnong and was elected leader of the Australian Labor Party and Leader of the Opposition on 13 October 2013.

Mr Shorten completed a Bachelors' degree in Arts and Law from Monash University, as well as an MBA from the Melbourne Business School.

Bill has since worked as a union organiser, union secretary, as a member of the ACTU executive, as a Member of Parliament and as a Minister in a Labor Government.

As a senior member of the Rudd/Gillard Labor Governments, Bill played a key role in securing a number of historic reforms including establishing the National Disability Insurance Scheme and increasing universal superannuation to 12 per cent.

As Minister for Workplace Relations, Bill continued the Labor Government's ongoing commitment to a fair and productive workplace relations system and during his time as Minister for Education helped secure the Better Schools reforms.

Prior to entering Parliament, Bill worked at the Australian Workers' Union, holding key leadership positions including State Secretary of the AWU Victoria Branch from 1998 to 2006 and National Secretary from 2001 to 2007.



### The Hon Angus Taylor MP

Assistant Minister for Cities and Digital Transformation, Federal Member for Hume

Angus Taylor entered politics in 2013 when he was elected as the Liberal Federal Member for Hume in NSW.

Building on his background in economics, Angus was appointed to parliamentary committees on employment, trade and investment, and public accounts. He was also chair of the Joint Standing Committee on Treaties.

Angus was promoted to Assistant Minister to the Prime Minister with special responsibility for Cities and Digital Transformation in February 2016. He was reappointed to the frontbench after the 2016 Federal election.

Angus' portfolios stretch across the whole of government to improve city liveability and tackle long standing issues of traffic congestion, housing affordability and the need to create jobs closer to where people live. He has a focus on regional cities and outer suburban cities.

Angus has a Bachelor of Economics (First Class Honours and University Medal) and a Bachelor of Laws (Honours) from the University of Sydney. He also has a Master of Philosophy in Economics from Oxford, where he studied as a Rhodes Scholar. His thesis was in the field of competition policy.





### Senator Dr Richard Di Natale

#### Leader of the Australian Greens

Dr Richard Di Natale is the leader of the Australian Greens. He was elected to the Federal Parliament in 2010 and is the Greens' first Victorian senator. His portfolios include health, multiculturalism, youth, gambling and sport.

Prior to entering parliament, Richard was a general practitioner and public health specialist. He worked in Aboriginal health in the Northern Territory, on HIV prevention in India and in the drug and alcohol sector. His key health priorities include preventative health, public dental care and responding to the health impacts of climate change.

Richard's achievements in parliament so far include securing almost \$5 billion towards Medicare-funded dentistry, winning a campaign to divest \$250 million worth of tobacco stocks from the Future Fund, and spearheading Senate inquiries into many issues of public significance such as dying with dignity, superbugs, hospital funding, budget cuts, medicinal cannabis, air pollution, pharmaceutical transparency, sports science and gambling reform.



### Senator Fiona Nash

#### Minister for Regional Development, Local Government and Territories and Regional Communications

Fiona Nash was elected as a Nationals Senator for New South Wales in the 2004 federal election and her term began on 1 July 2005.

As a Senator for The Nationals, Fiona's overriding focus is to ensure that communities throughout regional, rural and remote NSW receive the investment and services they deserve.

Fiona has held a number of different roles within the NSW Nationals. Her experience in the party has included serving as branch chairman, becoming a member of the party's State Executive as well as being a delegate to Federal Council.

Since becoming a Senator she has served as The Nationals Whip in the Senate, Deputy Leader of The Nationals in the Senate and in February 2016 she was elected by her parliamentary colleagues as Deputy Leader of The Nationals.

Fiona's other parliamentary roles have included Shadow Parliamentary Secretary for Water Resources and Conservation, Shadow Parliamentary Secretary for Regional Education, Assistant Minister for Health and Minister for Rural Health.



### Laura Tingle

#### Journalist and author

The *Australian Financial Review's* political editor Laura Tingle has reported politics from the Canberra press gallery for almost thirty years, after beginning her career in Sydney reporting on the financial markets and economics. She is the author of *Chasing the Future* – a book about the recession of the early 1990s – and two Quarterly Essays: *Great Expectations: Government, entitlement and an angry nation* (2012) and *Political Amnesia: How we forgot how to govern* (2015). She has won both Walkley and Lyneham Awards for Journalism.



## PANEL SESSIONS

### Building Tomorrow's Communities

Australian cities and regions are increasingly part of the global trend to become technologically more advanced.

Local government plays a key role in planning, coordinating, facilitating and providing local infrastructure and services. The sector also has a key role in advocating on behalf of its community in the interest of its local community. In fulfilling these roles, councils must have processes in place and robust systems to develop a clear understanding of the community's aspirations and needs in order to develop a strong vision for the future.

Much has been written on the importance of the digital transformation process that Australia, like many other developed countries in the world, is now under-going. New technologies are disrupting an increasing number of business processes, and the nature and range of businesses and industry are changing. Products and services once thought of as enduring and core business by enterprises, are now seen to be vulnerable to changes. They can be replaced or made redundant by technology, changing tastes, patterns of consumption and indeed community needs.

New data and information sources are evolving and continue to be developed at an ever-increasing pace. This data and information can inform decision-making, create opportunities and support communities in ways that cannot even be imagined. To assist our communities to be engaged, productive, innovative and cohesive, councils have a role in ensuring that the adoption of technology is approached in a strategic manner.

This session will explore the role of local government in shaping tomorrow's future and the issues that councils may need to consider in the context of changing technology, the availability of information and data and decision-making frameworks.

### Governing into the future

Good governance is a fundamental component of democracy. Good governance ensures that decision-makers are accountable to the people they serve, and that decisions that affect stakeholders are robust, appropriate to relevant circumstances, and cognisant of the future.

Good governance is: accountable; transparent; follows the rule of law; is responsive; equitable and inclusive; effective, efficient and participatory.

Australia's governance institutions, structures and procedures are comparatively good by global standards however, they have evolved over many decades and must be kept under constant review to ensure that they remain fit for purpose. For example, there is increasing recognition and acceptance of the need to act on improving gender equity and cultural diversity in councils as well as across the community.

The environment in which all levels of government operate, including local government, is changing rapidly. Increasing globalisation and connectivity extends the range of stakeholders and provides opportunities to engage these stakeholders in decision-making in new and innovative ways.

This panel discussion will provide you with insights into opportunities to strengthen governance in councils to maximise community involvement and to extend the value provided by reference groups that support and inform councils.

### Building Liveable Communities

Continuing to enhance the liveability of Australian communities is core business for all governments, especially at the local and regional level.

Liveable communities are those that offer a high quality of life that support the health and wellbeing of the people who live, study and work in them. Liveable cities and towns are socially

inclusive, affordable, accessible, and are healthy and safe. They also feature attractive built and natural environments, and have a distinctive sense of place and character.

Local government provides the most accessible level of government for local communities. Councils hold knowledge about local community needs and desires, and are able to provide a place based mechanism by which to resolve, balance and implement competing policy objectives. They also complement the delivery of programs and services provided by the Commonwealth, state and territory governments.

Whilst councils are well placed to respond to the complex challenges facing our communities, the task of building and maintaining vibrant communities is far from easy.

This session will draw on leading experts in a thought provoking and challenging discussion looking at the diversity of factors that make communities liveable and will also examine the range of policy levers and interventions that may be worth investigation.

### Empowering Indigenous Communities

This year marks the 50th anniversary of the successful 1967 Referendum to amend the Constitution to include Aboriginal people in the census and allow the Commonwealth to make laws for them.

While it is important to recognise this important milestone, it also serves as a reminder of the challenges faced by so many urban, regional and remote Indigenous Australians. The recent release of the Closing the Gap report shows that while progress is being achieved in some areas, in many areas change is inconsistent and slow.

Local government recognises the need for a partnership with Aboriginal and Torres Strait Islander peoples at all levels of government to address the needs of the first Australians and the communities in which they live.





The 2017 National General Assembly is focused on discussing how we create the communities of tomorrow. This is not a simple proposition, every community is unique, and therefore there is no one-size-fits-all approach to address disadvantage. Join in this discussion which examines Commonwealth approaches to Indigenous affairs, and how the issues affecting all Australian citizens can be considered and heard.

## **City Deals**

The Australian Government has recently focused greater attention on the important role of cities, and the need to work with the states and territories, local government and the private sector to ensure that they remain liveable, sustainable, accessible and productive. Great cities attract, retain and develop increasingly mobile talent and organisations, encouraging them to innovate, create jobs and support sustainable growth.

The Australian Government's Smart Cities Plan aims to position our cities to prosper in the globalised world of the 21st Century. City Deals between the Australian Government, state and/or territory governments, and local governments are aimed at making our cities better places to live in and do business. Through City Deals, governments, industry and communities will develop collective plans for growth and commit to the actions, investments, reforms and governance needed to implement them.

The Government has committed to early deals for Townsville, Launceston and Western Sydney and is currently investigating and negotiating on other opportunities in other parts of Australia. This session will allow you to hear from the Mayors involved in this process and investigate the value of more councils entering into such agreements.

## **Harnessing tomorrow's technology – identifying and investing in tomorrow's foundations**

The current focus on smart cities looks at harnessing smart technology to improve the efficiency and effectiveness of cities. Real-time traffic management, real-time energy consumption, efficient lighting, integrated public transport systems and extensive data collecting sensors are all examples of smart technology.

The smart cities agenda isn't just focused on large cities. The approaches and ideas can be applied to smaller cities, regions and towns. For councils of all sizes the opportunities technology brings to enhancing service provision and communication for your community are vital for the future development of your community.

Smart Cities are not just about smart technologies. Harnessing tomorrow's technology will require new skill sets, different ways of operating and potentially different decision-making processes. Councils will need to develop in-house skills and or develop networks of trusted advisors to provide input to aid decision-makers in determining what technologies are appropriate, relevant and how these can be used to benefit the community.

Join in this discussion to gain a better appreciation of the need for strong local government leadership, prioritisation and investment in technology and infrastructure to position your community for tomorrow.

## **ASSOCIATED EVENTS**

### **Australian Local Government Women's Association Breakfast**

**MONDAY 19 JUNE 2017**

7:15am-8:15am

The ALGWA National President is pleased to invite members, friends and colleagues to our Annual Networking Breakfast as part of the National General Assembly. The hot Outback Breakfast will be held from 7:15-8:15am on Monday 18 June.

Seating is strictly limited and bookings should be done through:  
[www.trybooking.com/PCJT](http://www.trybooking.com/PCJT)

Details of the guest speaker are available at [www.algwa.net.au](http://www.algwa.net.au)



### **Australian Rural Road Group**

**TUESDAY 20 JUNE 2017**

12:30-1:30pm

The work of the ARRG group over the last few years has produced high quality data to inform better policy making and our publications are often quoted by politicians and industry. We continue to have strong support from Infrastructure Australia, remaining constant through a change of government, a sure sign that we are on the right road. Pardon the pun.

We have been instrumental in changing the atmosphere around road funding and we are now hearing words like 'productivity based funding', 'measurable road data', 'first/last mile', and with the future construction of the Inland Rail, accurate information and informed planning will become even more vital for the supporting road networks.





## REGISTRATION DETAILS

### General Assembly Registration Fees

**EARLY BIRD REGISTRATION**  
**\$929**

*Payment received on or before Friday 5 May 2017*

**STANDARD REGISTRATION**  
**\$1,029**

*Payment received on or before Friday 2 June 2017*

**LATE REGISTRATION**  
**\$1,250**

*Payment received after Friday 2 June 2017*

General Assembly Registration  
Includes

- Attendance at all General Assembly sessions
- Morning tea, lunch and afternoon tea as per the General Assembly program
- One ticket to the Welcome Drinks, Sunday
- General Assembly satchel and materials.

### Day Registration Fees

**MONDAY 19 JUNE 2017**  
**\$489**

**TUESDAY 20 JUNE 2017**  
**\$489**

**WEDNESDAY 21 JUNE 2017**  
**\$280**

Day Registration Includes

- Attendance at all General Assembly sessions on the day of registration
- Morning tea, lunch and afternoon tea as per the General Assembly program on that day
- General Assembly satchel and materials.

### Sunday Regional Development Forum (Sunday 18 June 2017)

**FORUM ONLY**  
**\$425**

**NGA DELEGATE**  
**\$225**

### Accompanying Partners Registration Fees

**ACCOMPANYING PARTNERS  
REGISTRATION FEE**  
**\$260**

Accompanying Partners  
Registration Includes

- 1 ticket to the Welcome Reception, Sunday 18 June
- Day tour Monday 19 June
- Day tour Tuesday 20 June
- Lunch with General Assembly Delegates on Wednesday 21 June.



## SOCIAL FUNCTIONS

### Payment Procedures

Payment can be made by:

- Credit card: MasterCard, Visa
- Cheque made payable to ALGA
- Electronic Funds Transfer:  
Bank: Commonwealth  
Branch: Curtin BSB No: 062905  
Account No: 10097760

NOTE: If paying via EFT you must quote your transaction reference number on the registration form.

### Cancellation Policy

All alterations or cancellations to your registration must be made in writing and will be acknowledged by email.

Notification should be sent to:

Conference Co-ordinators  
PO Box 4994, Chisholm ACT 2905  
Email [conference@confco.com.au](mailto:conference@confco.com.au)

An administration charge of \$110 will be made to any participant cancelling before Friday 5 May 2017.

Cancellations received after Friday 5 May 2017 will be required to pay full registration fees. However, if you are unable to attend, substitutes are welcome at no additional cost.

By submitting your registration you agree to the terms of the cancellation policy.

### Privacy Disclosure

ALGA collects your personal contact information in its role as a peak body for local government. ALGA may disclose your personal contact information to the sponsors of the event for the purposes of commercial business opportunities. If you consent to ALGA using and disclosing your personal contact information in this way, please tick the appropriate box on the registration form. Importantly, your name may also be included in the General Assembly List of Participants. You must tick the appropriate box on the registration form if you wish your name to appear in this list.

### Photographs

During the National General Assembly there will be a contracted photographer, the photographer will take images during the sessions and social functions. If you have your picture taken it is assumed that you are giving consent for ALGA to use the image.

Images may be used for print and electronic publications.

### Welcome Reception and Exhibition Opening

SUNDAY 18 JUNE 2017

#### National Convention Centre

5:00-7:00 pm

\$50 per person for day delegates and guests.

No charge for full registered delegates.

No charge for registered accompanying partners.

**DRESS CODE** Smart casual.

### Buffet Dinner

MONDAY 19 JUNE 2017

#### The Ballroom, National Convention Centre

7:00-11:00 pm

\$100 per person.

**DRESS CODE** Smart casual.

Coaches will depart Assembly hotels (except Crowne Plaza) at approximately 6:45 pm with return shuttles commencing from 10:15 pm.

### General Assembly Dinner

TUESDAY 20 JUNE 2017

#### The Great Hall, Parliament House

7:00-11:00 pm

\$130 per person.

**DRESS CODE** lounge suit/collar and tie for men and cocktail style for women.

Tickets to the prestigious General Assembly Annual Dinner at Parliament House are always highly sought after. Due to the size of the Great Hall, places are limited and therefore booking early is highly recommended to ensure your place. Coaches will depart all Assembly hotels at approximately 6:45 pm with return shuttles commencing from 10:15 pm.

Note: Bookings are accepted in order of receipt.

### Canberra weather in June

Winter days in Canberra are characterised by clear sunny skies but the days are cool at around 12-15°C and temperatures do drop to 1°C on average in the evenings, so be sure to bring a warm jacket. Mornings can be foggy so keep this in mind when booking flights.

It is best to avoid early arrivals or departures in case of flight delays due to fog.



## VENUE AND DRESS CODE

### Exhibition Opening and Welcome Reception

**VENUE** National Convention Centre, Constitution Ave, Canberra City.

**DRESS CODE** Smart casual.

### General Assembly Business Sessions

**VENUE** National Convention Centre, Constitution Ave, Canberra City.

All plenary sessions will be held in the Royal Theatre at the National Convention Centre.

**DRESS CODE** Smart casual.

### Exhibition

**VENUE** National Convention Centre, Constitution Ave, Canberra City.

The exhibition is being held in the Exhibition Hall of the National Convention Centre.

**DRESS CODE** Smart casual.

### Buffet Dinner

**VENUE** The dinner is being held in the Ballroom at the National Convention Centre.

**DRESS CODE** Smart casual.

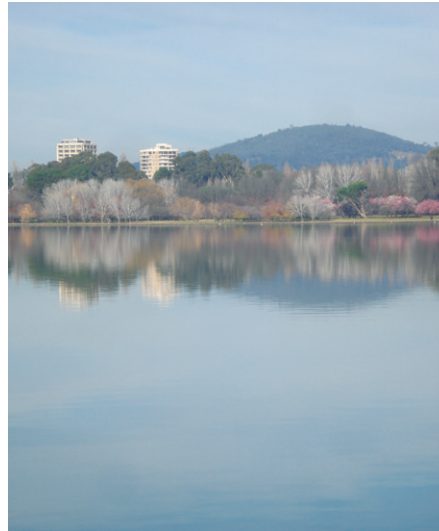
### General Assembly Dinner

**VENUE** Parliament House.

The General Assembly Dinner is being held in the Great Hall.

**DRESS CODE** Lounge suit/collar and tie for men and cocktail style for women.

## PARTNER TOURS



DAY 1

MONDAY 19 JUNE

### Canberra Sightseeing Cruise

Enjoy the tranquillity of Lake Burley Griffin while we cruise around some of Canberra's best sights including the National Museum of Australia, the Carillon, the National Library and the High Court of Australia. After lunch you will have time to stroll around the Manuka shopping precinct or head back to your hotel (shuttle returns will be provided).



DAY 2

TUESDAY 20 JUNE

### Canberra Homesteads

Today we visit two of Canberra's Homesteads, Tuggeranong Homestead and Lanyon Homestead. Both homesteads have been owned by the Cunningham family for over 50 years. Lunch will be at Lanyon Homestead surrounded by beautifully landscaped gardens.

After lunch we travel to the National Gallery of Australia to see the Cartier Exhibition, which showcases the world's most exquisite jewels as well as Defying Empire, National Indigenous Art Triennial Exhibition, with 30 Aboriginal and Torres Strait Islander artists from across the country showcasing their work.



## ACCOMMODATION

To book your accommodation at the rates listed below, complete the appropriate section of the registration form. Bookings are subject to availability and should be made prior to Friday 5 May 2017. All cancellations or amendments must be made in writing to Conference Co-ordinators and will be acknowledged by facsimile. Please note your credit card details are required to guarantee your room. Neither Conference Co-ordinators nor the hotel will make any charges against your credit card unless you fail to give 21 days notice in writing of your cancellation. Full payment of your account will be required at the time of your departure.

Note: All Canberra hotels have a complete non-smoking policy.

### Crowne Plaza

1 Binara Street, Canberra

The Crowne Plaza is adjacent to the Convention Centre and only a short walk from restaurants, bars and the main shopping district. Featuring a contemporary design, the Crowne Plaza provides guests with an outdoor pool, sauna, health/fitness centre, 24-hour reception, concierge, undercover parking and onsite dining at the RedSalt Restaurant. All rooms are non-smoking and include iron/ironing board, tea/coffee making facilities, hairdryer and room service is available.

Superior Room: **\$305** per night  
single/twin/double

Deluxe Room: **\$355** per night  
single/twin/double

### Avenue Hotel

80 Northbourne Avenue, Canberra

Opened in November 2014, the Avenue Hotel is Canberra's newest and only 5-star hotel in the CBD. The hotel has an onsite restaurant and bar, 24-hour reception and room service, gymnasium, undercover parking (charges apply per night) and guest lounge with free wifi. Offering hotel rooms, 1 and 2 bedroom apartments, all rooms have king size beds, rainfall showers, balconies and mini bar. The apartments also have full kitchen facilities, the Avenue is a 15-20 minute walk from the Convention Centre.

Superior King Room: **\$240** per night  
single/twin/double

1 Bedroom Apartment: **\$280** per night  
single/double

### Mantra

84 Northbourne Avenue, Canberra

Mantra on Northbourne is centrally located and approximately a 15-20 minute walk from the National Convention Centre. The hotel features a heated indoor pool, sauna, fully-equipped gymnasium and the Zipp restaurant bar onsite. All rooms offer voice mail, individually controlled air-conditioning, pay per view movies, mini bar, tea/coffee making facilities, hairdryer and complimentary toiletries. One and two bedroom apartments also offer a separate lounge and dining area, fully-equipped kitchen and a laundry with washing machine, dryer, iron and ironing board.

Hotel Room: **\$227** per night  
single/twin/double

1 Bedroom Apartment: **\$269** per night  
single/twin/double

### Medina Apartment Hotel James Court

74 Northbourne Avenue, Canberra

The Medina Apartments Hotel James Court is approximately a 15-20 minute walk from the National Convention Centre and is close to cafes, restaurants, gyms and shopping. The hotel offers reception, undercover parking, outdoor heated swimming pool, sauna, gymnasium and a restaurant delivery service. All rooms feature private balconies, climate controlled air conditioning, separate lounge/dining areas, broadband access (for a fee), spa bath, mini bar, fully equipped kitchen facilities and an in-room safe.

Note: Reception operates between the hours of 6.30am and 11.30pm.

1 Bedroom Apartment: **\$210** per night  
single/twin/double

2 Bedroom Apartment: **\$260** per night  
single/twin/double

### Novotel

65 Northbourne Avenue, Canberra

Located on Northbourne Avenue, one of Canberra's main thoroughfares, the Novotel is a 15 minute walk from the National Convention Centre. The hotel offers 24-hour reception and room service, an onsite restaurant and bar, gymnasium and undercover parking (charges apply per night). In-room facilities include mini bar, tea/coffee making facilities, broadband (for a fee), Fox Sports and News, pay per view movies, climate control air conditioning, hairdryer, iron and ironing board. Executive rooms have a king size bed.

Standard Room: **\$270** per night  
single/twin/double

Executive Room: **\$300** per night  
single/twin/double





## Qt Hotel

1 London Circuit, Canberra

Qt Hotel Canberra has recently been renovated throughout the foyer and restaurants. The rooms have been updated and offer balconies and high speed internet (for a fee), pay per view movies, mini bar, hairdryer, iron and ironing board. The hotel is a 15 minute walk to the National Convention Centre and has 24-hour reception, room service, onsite restaurant and bar.

Standard Room: **\$249** per night  
single/twin/double

## Waldorf

2 Akuna Street, Canberra

Located in the heart of Canberra's CBD, the Waldorf is only a couple minutes walk from the National Convention Centre. This hotel has 24-hour reception and provides guests with a gymnasium, indoor heated lap pool and onsite dining at the Waldorf London Restaurant.

All rooms have kitchen and laundry facilities, in room safe, dining table and chairs, complimentary cable TV, pay per view movies, high speed internet service (for a fee) and room service is available. One bedroom apartments also offer a separate lounge/dining area.

Studio Apartment: **\$200** per night  
single/twin/double

1 Bedroom Apartment: **\$220** per night  
single twin/double

## COACH TRANSFERS

### Welcome Reception and Exhibition Opening

#### SUNDAY 18 JUNE 2017

Coaches will collect delegates from all General Assembly hotels (except Crowne Plaza Canberra) at approximately 4:45 pm. The return coaches will depart at 7:00 pm.

#### Daily Shuttles to and from the National Convention Centre

A shuttle service between all General Assembly hotels (except Crowne Plaza Canberra) and the National Convention Centre will operate between 8:00 am and 8:30 am. Return shuttles will depart the National Convention Centre at 5:00 pm.

### Buffet Dinner National Convention Centre

#### MONDAY 19 JUNE 2017

Coaches will collect delegates from all General Assembly hotels (except Crowne Plaza Canberra) at approximately 6:45 pm. A return shuttle service will commence at 10:15 pm.

### General Assembly Annual Dinner Parliament House

#### TUESDAY 20 JUNE 2017

Coaches will collect delegates from all General Assembly hotels (including Crowne Plaza Canberra) at approximately 6:45 pm. A return shuttle service will operate between 10:15 pm and 11:15 pm.

## CAR PARKING

Parking for delegates is available underneath the National Convention Centre for a cost of approximately \$19.00 per day. Alternatively, voucher public parking is available 300m from the Centre at a cost of approximately \$15.70 per day. The voucher machines accept either coins or credit cards (Visa or MasterCard).

# REGISTRATION FORM

REGISTER ONLINE  
WWW.ALGA.ASN.AU

## ATTACHMENT

Multiple delegates > photocopy form

Register online, download PDF or return  
this form to:

Conference Co-ordinators  
PO Box 4994 Chisholm ACT 2905  
Phone (02) 6292 9000 Fax (02) 6292 9002  
Email nga@confco.com.au

By submitting your registration you agree to the  
terms and conditions of the cancellation policy

**NGA17** NATIONAL GENERAL ASSEMBLY OF LOCAL GOVERNMENT 18-21 JUNE 2017  
Australian Local Government Association ABN 31 008 613 876

## PERSONAL DETAILS

TITLE <small>(Cr/Ald/Mayor/Other)</small>	NAME	SURNAME
POSITION		
COUNCIL/ORGANISATION		
ADDRESS		
SUBURB	STATE	POSTCODE
PHONE	MOBILE	
EMAIL		
NAME FOR BADGE		

How did you find out about the General Assembly? ☐ ALGA ☐ State/Territory Association ☐ Council Other: \_\_\_\_\_

**PRIVACY DISCLOSURE** ☐ I DO consent to my name appearing in the 2017 General Assembly List of Participants booklet (name, organisation and state only disclosed) as outlined in the privacy disclosure on page 11.  
☐ I DO consent to ALGA disclosing my personal contact information as outlined in the privacy disclosure on page 11.

## REGISTRATION FEES

### GENERAL ASSEMBLY REGISTRATION FEES

Please note registration does NOT include attendance at the Regional Cooperation and Development Forum

EARLY BIRD REGISTRATION FEES (payment received on or before 5 May 2017) . . . . . ☐ \$929.00  
STANDARD REGISTRATION FEES (payment received on or before 2 June 2017) . . . . . ☐ \$1,029.00  
LATE REGISTRATION FEES (payment received after 2 June 2017). . . . . ☐ \$1,250.00  
DAY REGISTRATION FEES ☐ Monday 19 June \$489.00 ☐ Tuesday 20 June \$489.00 ☐ Wednesday 21 June \$280.00

### REGIONAL CO-OPERATION AND DEVELOPMENT FORUM REGISTRATION FEES

REGIONAL DEVELOPMENT FORUM ONLY Registration fee . . . . . ☐ \$425.00  
GENERAL ASSEMBLY DELEGATE Registration fee . . . . . ☐ \$225.00  
STATE OF THE REGIONS REPORT 2017-18 (Single licence). . . . . ☐ \$240.00  
STATE OF THE REGIONS REPORT 2017-18 (Organisational licence) . . . . . ☐ \$700.00

### ACCOMPANYING PARTNERS REGISTRATION FEES

REGISTERED ACCOMPANYING PARTNER Name for lapel badge: \_\_\_\_\_ . . ☐ \$260.00

## SOCIAL FUNCTIONS INCLUDED IN FEES

One ticket to each of the following functions is included in the full General Assembly registration and/or accompanying partners registration fee. Please confirm if you will be attending by placing a tick in the appropriate boxes. To purchase additional tickets to any of the following functions please indicate the number required and complete the total amount payable.

## REGISTERED DELEGATES AND PARTNERS

### WELCOME RECEPTION AND EXHIBITION OPENING (SUNDAY 18 JUNE 2017)

I/we will attend: ☐ Delegate ☐ Partner Number of additional tickets  @ \$50.00 each . . . . Total \$

### REGISTERED PARTNERS

Day 1 • Canberra Sightseeing Cruise (Monday 19 June 2017)

☐ I will attend: ☐ Partner Number of additional tickets  @ \$110.00 each . . . . Total \$

Day 2 • Canberra Homesteads (Tuesday 20 June 2017)

☐ I will attend: ☐ Partner Number of additional tickets  @ \$110.00 each . . . . Total \$

Registration form continues over the page

## OPTIONAL SOCIAL FUNCTIONS

*Tickets to these functions are not included in the General Assembly registration fee or accompanying partners registration fee. To purchase tickets to any of the following functions please indicate the number required and the total amount payable.*

BUFFET DINNER (Monday 19 June 2017)    Number of tickets  @ \$100.00 each . . . . . Total \$

GENERAL ASSEMBLY DINNER, Great Hall, Parliament House (Tuesday 20 June 2017) **\*\*NUMBERS STRICTLY LIMITED\*\***

Number of tickets  @ \$130.00 each . . . . . Total \$

### SPECIAL REQUIREMENTS

(E.G. DIETARY)

## REGISTRATION AND SOCIAL FUNCTION PAYMENT DETAILS

- ☐ Enclosed is my cheque made payable to ALGA Conference Account
- ☐ Please issue an invoice. (Invoices are automatically issued on receipt of registrations)
- ☐ I have paid via an Electronic Funds Transfer to the 'ALGA Conference Account'. Transaction reference number

ALGA ACCOUNT: Bank: Commonwealth BRANCH: Curtin BSB NO: 062905 ACCOUNT NO: 10097760

- ☐ Please charge my credit card:    ☐ MasterCard    ☐ Visa

[illegible]

CARD HOLDER'S NAME

SIGNATURE

EXPIRY DATE   /

IS THIS A CORPORATE CARD? ☐ YES ☐ NO

## ACCOMMODATION DETAILS

PLEASE indicate your preference from 1 to 5

## CROWNE PLAZA

SUPERIOR ROOM	\$305	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE
DELUXE ROOM	\$355	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE

## AVENUE HOTEL

SUPERIOR KING ROOM	\$240	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE
1 BEDROOM APARTMENT	\$280	<input type="checkbox"/> SINGLE		<input type="checkbox"/> DOUBLE

## MANTRA

HOTEL ROOM	\$227	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE
1 BEDROOM APARTMENT	\$269	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE

## MEDINA APARTMENT HOTEL JAMES COURT

1 BEDROOM APARTMENT	\$210	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE
2 BEDROOM APARTMENT	\$260	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE

## NOVOTEL

STANDARD ROOM	\$270	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE
EXECUTIVE ROOM	\$300	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE

## QT HOTEL

STANDARD ROOM      \$249      ☐ SINGLE      ☐ TWIN      ☐ DOUBLE

## WALDORF

STUDIO APARTMENT	\$200	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE
1 BEDROOM APARTMENT	\$220	<input type="checkbox"/> SINGLE	<input type="checkbox"/> TWIN	<input type="checkbox"/> DOUBLE

## ACCOMMODATION GUARANTEE

*Please note your credit card details are required to guarantee your room. Neither Conference Co-ordinators nor the hotel will make any charges against your credit card unless you fail to give a minimum of twenty one (21) days notice in writing of your cancellation. All cancellations will be acknowledged in writing by Conference Co-ordinators. Full payment of your account will be required at the time of your departure. The rates quoted are per room per night.*

DATE OF ARRIVAL

DATE OF DEPARTURE

SHARING WITH

ESTIMATED TIME OF ARRIVAL

- ☐ I understand my credit card details are given as a guarantee of my arrival and to ensure my room will be held until my nominated arrival time. No charge for accommodation will be made against this card unless I fail to give a minimum of twenty one (21) days notice of cancellation in writing to Conference Co-ordinators.

- ☐ Please use the credit card details provided below to guarantee my accommodation booking.

☐ Mastercard   ☐ Visa   ☐ Amex

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

CREDIT CARD NUMBER

CARD HOLDER'S NAME

SIGNATURE

EXPIRY DATE            /            IS THIS A CORPORATE CARD? ☐ YES ☐ NO



**ITEM NUMBER:** 13.1.3 Inclusion for 2016/2017 Fees and Charges – Palmerston Recreation Centre Stadium Hire

**FROM:** Director of Community Services

**REPORT NUMBER:** 8/1132

**MEETING DATE:** 4 April 2017

---

**Municipal Plan:**

## 1. Community &amp; Cultural Wellbeing

## 1.4 Recreation

1.4 We are committed to providing quality recreation and sporting facilities, parks, gardens, playgrounds and open spaces for the benefit of our community

**Summary:**

This report seeks that Council considers including Stadium Hire fees as per the attached schedule in the 2016/2017 Fees and Charges.

**RECOMMENDATION**

1. THAT Council receives Report Number 8/1132.
2. THAT Council adopts the Palmerston Recreation Centre Stadium Hire Fees and Charges, as itemised in Report 8/1132 and include these in the 2016/2017 Fees and Charges Register.

**Background:**

The YMCA Management Contract for Council's Recreation Facilities expires on 30 April 2017. The Palmerston Recreation Centre stadium will remain open and available for hire after this date and managed in-house by Council staff.

The Stadium has current bookings for the following regular users:

Palmerston Power Basketball Club  
Palmerston and Regional Basketball Association  
Inline Hockey NT

**General:**

Below is a list of proposed fees and charges for the hire of the Palmerston Recreation Centre Stadium. The proposed fees are matched to the current charges set by YMCA Top End for the stadium.

To allow for a smooth transition from YMCA Top End management of the stadium to Council management it is proposed that Council continues with the current fees set by YMCA and adopts the

attached list of fees and charges in Council's 2016/17 fees and charges. It is recommended that the fees be reviewed for the 2017/2018 financial year.

### **Financial Implications:**

#### ***Community Groups, Not for Profit and Schools***

<b>DAY RATE</b>	<b>1 COURT</b>	<b>FULL STADIUM</b>
No lights & no air-conditioning	29.00	55.30
With lights & no air-conditioning	55.00	89.80
No lights & with air-conditioning	100.50	135.40
With lights & air-conditioning	170.00	170.00

<b>NIGHT RATE</b>	<b>1 COURT</b>	<b>FULL STADIUM</b>
With lights & no air-conditioning	89.80	89.80
With lights & air-conditioning	170.00	170.00

#### ***Other groups/profit***

<b>DAY RATE</b>	<b>1 COURT</b>	<b>FULL STADIUM</b>
No lights & no air-conditioning	55.00	107.25
With lights & no air-conditioning	89.80	115.00
No lights & with air-conditioning	121.40	163.00
With lights & air-conditioning	198.00	198.88

<b>NIGHT RATE</b>	<b>1 COURT</b>	<b>FULL STADIUM</b>
With lights & no air-conditioning	115.00	115.00
With lights & air-conditioning	198.00	198.00

#### ***Stadium Seating Hire***

Single Unit	300.00
3 Units	600.00
6 units	800.00

#### ***Out of Hours Staff Charge, minimum 2 staff required***

Palmerston Recreation Centre operating hours are: Monday to Friday 8.00am to 5.00pm

Any booking requests out of the operation hours will incur out of hours staff charges.

\$45 per person for the first two hours

\$74 per person per hour thereafter

### **Legislation/Policy:**

Council is required to set fees and charges annually and required to approve any additions to the current approved schedule.

**Recommending Officer:** Jan Peters, Director Community Services

Any queries on this report may be directed to Jan Peters, Director Community Services on telephone (08) 89359972 or email [jan.peters@palmerston.nt.gov.au](mailto:jan.peters@palmerston.nt.gov.au)

**Author:** Jan Peters, Director Community Services

**Schedule of Attachments:**

Nil

